



New South Wales

## **Harden Local Environmental Plan 2011 (Amendment No 3)**

under the

**Environmental Planning and Assessment Act 1979**

**I, the Minister for Planning, make the following local environmental plan under the  
*Environmental Planning and Assessment Act 1979.***

**Minister for Planning**

A handwritten signature in black ink, appearing to read 'S. Langman'.

**Sharon Langman  
Director Planning  
Hilltops Council**

9/8/16

**Date**

**Signed under delegation for Hilltops Council**

**As delegate for the Minister for Planning**

Environmental Planning and Assessment Act 1979

## **Harden Local Environmental Plan 2011 (Amendment No 3)**

**Harden Shire Council**  
3 East Street  
Harden NSW 2587

### **Map Cover Sheet**

**The following map sheets are revoked:**

| Map Sheet                  | Map Identification Number     |
|----------------------------|-------------------------------|
| Land Zoning Map<br>LZN_001 | 3700_COM_LZN_001_160_20110131 |

**The following map sheets are adopted:**

| Map Sheet                  | Map Identification Number     |
|----------------------------|-------------------------------|
| Land Zoning Map<br>LZN_001 | 3700_COM_LZN_001_160_20160510 |

*Certified*

  
[Title of Council Delegate]  
Sharon Langman  
Director Planning  
Hilltops Council

9.8.16   
[Date] for Minister for Planning  
Sharon Langman  
Director Planning  
Hilltops Council  
As delegate for the Minister for Planning

9.8.16  
[Date]



New South Wales

## PARLIAMENTARY COUNSEL

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### *Opinion*

Environmental Planning and Assessment Act 1979  
Proposed Harden Local Environmental Plan 2011 (Amendment No 3)

Your ref: PP 2015 HARDE 001  
Our ref: DG e2016-162.d04

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In my opinion the attached draft environmental planning instrument may legally be made.

When the environmental planning instrument is made, a map cover sheet that lists the final form of the maps adopted by the instrument should be signed by the person making the instrument.

A handwritten signature in black ink, appearing to read 'D Colagiuri'.

(D COLAGIURI)  
Parliamentary Counsel  
5 July 2016

## **Schedule 1      Amendment of Harden Local Environmental Plan 2011**

**[1]    Clause 2.1 Land Use Zones**

Insert “SP3 Tourist” in appropriate order under the heading “Special Purpose Zones”.

**[2]    Land Use Table**

Insert after the matter relating to Zone SP2 Infrastructure:

**Zone SP3 Tourist**

**1      Objectives of zone**

- To provide for a variety of tourist-oriented development and related uses.

**2      Permitted without consent**

Nil

**3      Permitted with consent**

Dwelling houses; Food and drink premises; Home industries; Roads; Secondary dwellings; Tourist and visitor accommodation; Any other development not specified in item 2 or 4

**4      Prohibited**

Animal boarding or training establishments; Biosolids treatment facilities; Bulky goods premises; Business premises; Child care centres; Correctional centres; Crematoria; Dairies (pasture-based); Depots; Educational establishments; Electricity generating works; Exhibition homes; Exhibition villages; Extractive industries; Freight transport facilities; Hardware and building supplies; Health services facilities; Heavy industrial storage establishments; Home occupations (sex services); Industries; Intensive livestock agriculture; Landscaping material supplies; Livestock processing industries; Mortuaries; Office premises; Places of public worship; Public administration buildings; Residential accommodation; Respite day care centres; Restricted premises; Rural supplies; Sawmill or log processing works; Sex services premises; Stock and sale yards; Storage premises; Timber yards; Vehicle body repair workshops; Vehicle repair stations; Vehicle sales or hire premises; Veterinary hospitals; Warehouse or distribution centres; Waste or resource management facilities

## **Harden Local Environmental Plan 2011 (Amendment No 3)**

under the

Environmental Planning and Assessment Act 1979

### **1 Name of Plan**

This Plan is *Harden Local Environmental Plan 2011 (Amendment No 3)*.

### **2 Commencement**

This Plan commences on the day on which it is published on the NSW legislation website.

### **3 Land to which Plan applies**

This Plan applies to the land to which *Harden Local Environmental Plan 2011* applies and, in particular, Lot 1, DP 1005478.

### **4 Maps**

The maps adopted by *Harden Local Environmental Plan 2011* are amended or replaced, as the case requires, by the maps approved by the Minister on the making of this Plan.